|  |  |  |  |
| --- | --- | --- | --- |
| **Items** | **Available points** | **Earned** | **Explanation & Notes** |
| **Poster** |  |  |  |
| Spacing and layout of homes | 40 pts |  |  |
| Infrastructure | | | |
| Minimal, noninvasive roads | 25 |  |  |
| Water, electricity, sewage indicated | 25 |  |  |
| Police and other community services | 10 |  |  |
| Conservation | | | |
| Evidence of | 25 |  |  |
| Reasonable | 25 |  |  |
| **Brochure** |  |  |  |
| Infrastructure | | | |
| Description | 40 |  |  |
| Additional things | 5 |  |  |
| Conservation | | | |
| Description | 40 |  |  |
| Extra info | 5 |  |  |
| Animals | | | |
| Description | 40 |  |  |
| Extra | 5 |  |  |
| Names and jobs | 15 |  |  |